

MEMBER DETAILS

***Please add/ send a photo of each member listed on this document to the church office.**

| ADDRESS | POSTAL ADDRESS | |
|---|----------------|---------|
| | | |
| | | |
| | | |
| HOME CONTACT NUMBER | | |
| DETAILS | HUSBAND | WIFE |
| SURNAME | | |
| FULL NAMES | | |
| PREFERRED NAME | | |
| EMAIL | | |
| CELL PHONE NUMBER | | |
| WIFE'S MAIDEN NAME | | |
| DATE OF BIRTH | | |
| ID NUMBER | | |
| MARITAL STATUS (PLEASE MARK WITH AN X) | SINGLE | MARRIED |
| | DIVORCED | WIDOWED |
| DATE OF MARRIAGE | | |
| OCCUPATION | | |
| EMPLOYER | | |
| WORK CONTACT NUMBER | | |

| | | |
|-------------------------------|--------------------------------|--------------------------------|
| PREVIOUS CONGREGATION DETAILS | NAME OF CONGREGATION: | NAME OF CONGREGATION: |
| | FROM..... UNTIL..... | FROM..... UNTIL..... |

| DETAILS OF CHILDREN | | |
|---------------------------------|----------------------------|----------------------------|
| | CHILD 1 | CHILD 2 |
| SURNAME | | |
| FULL NAMES | | |
| PREFERRED NAME | | |
| CELL PHONE NUMBER | | |
| DATE OF BIRTH | | |
| SCHOOL | | |
| GRADE IN SCHOOL | | |
| BAPTISM DETAILS (IF APPLICABLE) | PLACE OF BAPTISM: | PLACE OF BAPTISM: |
| | BAPTISM DATE: | BAPTISM DATE: |
| PREVIOUS CONGREGATION | | |

| | CHILD 3 | CHILD 4 |
|---------------------------------|----------------------------|----------------------------|
| SURNAME | | |
| FULL NAMES | | |
| PREFERRED NAME | | |
| CELL PHONE NUMBER | | |
| DATE OF BIRTH | | |
| SCHOOL | | |
| GRADE IN SCHOOL | | |
| BAPTISM DETAILS (IF APPLICABLE) | PLACE OF BAPTISM: | PLACE OF BAPTISM: |
| | BAPTISM DATE: | BAPTISM DATE: |
| PREVIOUS CONGREGATION | | |

IF YOU WOULD LIKE TO JOIN ANY OF THE FOLLOWING SERVICE GROUPS – YOU ARE WELCOME TO CONTACT THE CHURCH OFFICE FOR MORE DETAILS.

IF YOU ARE ALREADY INVOLVED – YOU DO NOT NEED TO INDICATE IT HERE.

| MINISTRIES: | PERSON THAT WOULD LIKE TO JOIN THE GROUP |
|--|--|
| ACTS | |
| ADMINISTRATION AND FINANCES | |
| HOSTING AND WELCOMING | |
| JUNIOR ACTS | |
| JUNIOR SUNDAY SCHOOL | |
| KATUTURA OLD AGE HOME | |
| MUSIC | |
| CATERING | |
| HALL SERVICE (FOR YOUNGER KIDS FROM PRE-SCHOOL TO GRADE 4) | |
| ACTS OF SERVICE: | |
| MEALS FOR THE HOMELESS @ THINUS BAKKES SHELTER | |
| DEGNOS/BOESMANLAND | |
| SAUYEMWA | |
| | |
| PROJECTS: | |
| DEEDS OF COMPASSION | |
| GOLFING DAY | |
| CHRISTMAS GIFTS | |
| TENTH MONTH | |
| VLEISFEES | |

PLEASE MARK WITH AN X

1. WOULD YOU LIKE TO JOIN A BIBLE STUDY GROUP YES / NO

2. WOULD YOU LIKE TO RECEIVE THE TEXT OF THE DAY YES / NO

VIA WHATSAPP / SMS

3. WOULD YOU LIKE TO GIVE YOUR THANKSGIVING OFFERING:

- VIA DEBIT ORDER (PLEASE FILL IN THE ATTACHED FORM)
- VIA STOP ORDER
- VIA ELECTRONIC PAYMENT (EFT)
- BY BRINGING IT WITH WHEN ATTENDING SERVICES

| OFFICE USE ONLY | | | |
|-----------------|--------------------|--|-------|
| | WINKERK | | DATUM |
| | DNS GESPREK | | |
| | WHATSAPP | | |
| | MAILCHIMP | | |
| | PREDIKANTE INGELIG | | |
| | KERKRAAD BESLUIT | | |

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DEBIT ORDER

I, the undersigned, hereby instruct and authorise the Dutch Reformed Church Windhoek East to draw against my account with the below-mentioned bank / credit card / building society, the amount stipulated in this debit order.

DETAILS OF ACCOUNT HOLDER:

SURNAME:

FIRST NAME:

ADDRESS:

TELEPHONE NO: (H) (W)

(C)

DETAILS OF CONTRIBUTION:

THANKSGIVING OFFERING OF N\$..... per month

YEARLY INCREASE: YES / NO

IF YES, BY WHAT PERCENTAGE?.....%

DETAILS OF BANK / BUILDING SOCIETY / CREDIT CARD:

NAME OF BANK/BUILDING SOCIETY:

BRANCH: EIGHT-DIGIT CODE:

ACCOUNT NUMBER:

TYPE OF ACCOUNT: CURRENT SAVINGS

DATE OF FIRST WITHDRAWAL:

.....
SIGNATURE OF ACCOUNT HOLDER

.....
DATE

DEBIETORDER NR.



MEMBER DETAILS

DUTCH REFORMED CHURCH WINDHOEK-EAST