|  |
| --- |
| **MEMBER DETAILS** |
| **ADDRESS** | **POSTAL ADDRESS** |
|  |  |
|  |  |
|  |  |
|  |  |
| **HOME CONTACT NUMBER**  |  |
| **DETAILS** | **HUSBAND** | **WIFE** |
| **SURNAME** |  |  |
| **FULL NAMES** |  |  |
| **PREFERRED NAME** |  |  |
| **EMAIL** |  |  |
| **CELL PHONE NUMBER** |  |  |
| **WIFE’S MAIDEN NAME** |  |  |
| **DATE OF BIRTH** |  |  |
| **ID NUMBER** |  |  |
| **MARITAL STATUS** **(PLEASE MARK WITH AN X)** | **SINGLE** | **MARRIED** |
|  | **DIVORCED** | **WIDOWED** |
| **DATE OF MARRIAGE** |  |
| **OCCUPATION** |  |  |
| **EMPLOYER** |  |  |
| **WORK CONTACT NUMBER** |  |  |
| **PREVIOUS CONGREGATION DETAILS** | **NAME OF CONGREGATION:****……………………………………………..****FROM……………… UNTIL…………….** | **NAME OF CONGREGATION:** **…………………………………………………………****FROM………………. UNTIL…………………………** |

|  |
| --- |
| **DETAILS OF CHILDREN** |
|  | **CHILD 1** | **CHILD 2** |
| **SURNAME** |  |  |
| **FULL NAMES** |  |  |
| **PREFFERED NAME** |  |  |
| **CELL PHONE NUMBER** |  |  |
| **DATE OF BIRTH** |  |  |
| **SCHOOL** |  |  |
| **GRADE IN SCHOOL** |  |  |
| **BAPTISM DETAILS (IF APPLICABLE)** | **PLACE OF BAPTISM:** **…………………………………………………….****BAPTISM DATE: ……………………………….** | **PLACE OF BAPTISM:** **…………………………………………….****BAPTISM DATE: ………………………** |
| **PREVIOUS CONGREGATION**  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **CHILD 3** | **CHILD 4** |
| **SURNAME** |  |  |
| **FULL NAMES** |  |  |
| **PREFERRED NAME** |  |  |
| **CELL PHONE NUMBER** |  |  |
| **DATE OF BIRTH** |  |  |
| **SCHOOL** |  |  |
| **GRADE IN SCHOOL** |  |  |
| **BAPTISM DETAILS (IF APPLICABLE)** | **PLACE OF BAPTISM:** **…………………………………………………….****BAPTISM DATE: ………………………………** | **PLACE OF BAPTISM:** **…………………………………………………****BAPTISM DATE: ……………………………** |
| **PREVIOUS CONGREGATION**  |  |  |

**IF YOU WOULD LIKE TO JOIN ANY OF THE FOLLOWING SERVICE GROUPS – YOU ARE WELCOME TO CONTACT THE CHURCH OFFICE FOR MORE DETAILS.**

***IF YOU ARE ALREADY INVOLVED – YOU DO NOT NEED TO INDICATE IT HERE.***

|  |  |
| --- | --- |
| **MINISTRIES:** | **PERSON THAT WOULD LIKE TO JOIN THE GROUP** |
| **ACTS** |  |
| **ADMINISTRATION AND FINANCES** |  |
| **HOSTING AND WELCOMING** |  |
| **JUNIOR ACTS**  |  |
| **JUNIOR SUNDAY SCHOOL** |  |
| **KATUTURA OLD AGE HOME** |  |
| **MUSIC** |  |
| **CATERING** |  |
| **HALL SERVICE (*FOR YOUNGER KIDS FROM PRE-SCHOOL TO GRADE 4)*** |  |
| **ACTS OF SERVICE:** |  |
| **MEALS FOR THE HOMELESS @ THINUS BAKKES SHELTER** |  |
| **DEGNOS/BOESMANLAND** |  |
| **SAUYEMWA** |  |
|  |  |
| **PROJECTS:** |  |
| **DEEDS OF COMPASSION** |  |
| **GOLFING DAY** |  |
| **CHRISTMAS GIFTS** |  |
| **TENTH MONTH** |  |
| ***VLEISFEES*** |  |

**PLEASE MARK WITH AN X**

1. **WOULD YOU LIKE TO JOIN A BIBLE STUDY GROUP YES / NO**
2. **WOULD YOU LIKE TO RECEIVE THE TEXT OF THE DAY YES / NO**

 **VIA WHATSAPP / SMS**

1. **WOULD YOU LIKE TO GIVE YOUR THANKSGIVING OFFERING:**
* **VIA DEBIT ORDER (PLEASE FILL IN THE ATTACHED FORM)**
* **VIA STOP ORDER**
* **VIA ELECTRONIC PAYMENT (EFT)**
* **BY BRINGING IT WITH WHEN ATTENDING SERVICES**

|  |
| --- |
| ***OFFICE USE ONLY*** |
|  | ***WINKERK*** |  | ***DATUM*** |
|  | ***DNS GESPREK*** |  |  |
|  | ***WHATSAPP*** |  |  |
|  | ***MAILCHIMP*** |  |  |
|  | ***PREDIKANTE INGELIG*** |  |  |
|  | ***KERKRAAD BESLUIT*** |  |  |

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**Dutch Reformed Church**

**Windhoek East**

**Tel: (+264) 61 234 885 PO Box 11316, Windhoek**

**Fax: (+264) 61 245 209 Email: ngkoos@iafrica.com.na**

**DEBIT ORDER**

**I, the undersigned, hereby instruct and authorise the Dutch Reformed Church Windhoek East to draw against my account with the below-mentioned bank / credit card / building society, the amount stipulated in this debit order.**

**DETAILS OF ACCOUNT HOLDER:**

**SURNAME: ........................................................................................................................**

**FIRST NAME: ....................................................................................................................**

**ADDRESS: ........................................................................................................................**

**TELEPHONE NO: (H) ..................................... (W) ..........................................................**

 **(C) .....................................**

**DETAILS OF CONTRIBUTION:**

**THANKSGIVING OFFERING OF N$......................................... per month**

**YEARLY INCREASE: YES / NO**

**IF YES, BY WHAT PERCENTAGE?...........%**

**DETAILS OF BANK / BUILDING SOCIETY / CREDIT CARD:**

**NAME OF BANK/BUILDING SOCIETY: ............................................................................**

**BRANCH: ................................................. EIGHT-DIGIT CODE: ......................................**

**ACCOUNT NUMBER: ........................................................................................................**

**TYPE OF ACCOUNT: CURRENT SAVINGS**

**DATE OF FIRST WITHDRAWAL: ..................................................................**

**................................................................... ..........................................**

**SIGNATURE OF ACCOUNT HOLDER DATE**

 **DEBIETORDER NR.**